(As of December 2020)

**Eugene Eung-Chun Park**

David and Dana Dornsife Professor of New Testament

Graduate School of Theology at the University of Redlands

105 Seminary Road, San Anselmo, CA 94960

415-451-2881 (W); eugene\_park@redlands.edu

**EDUCATION**

Ph.D. University of Chicago (1991)

 Graduate Division of Humanities

 Department of New Testament and Early Christian Literature

 (Doctoral advisor: Prof. Hans Dieter Betz)

S.T.M. Yale University Divinity School (1986)

 Major: New Testament

M.Div. Presbyterian Theological Seminary in Seoul (1984)

B.A. Seoul National University (1981)

 Major: English education

**CURRENT ACADEMIC POSITIONS**

David and Dana Dornsife Professor of New Testament

Graduate School of Theology at the University of Redlands

Named as the Dana and David Dornsife Professor of New Testament, February 2007

Promoted to Professor of New Testament, July 2005

Tenure granted, May 2002

Promoted to Associate Professor of New Testament, July 1999

Appointed as Assistant Professor of New Testament, July 1996

Member of the Core Doctoral Faculty in the Department of Sacred Texts at the Graduate Theological Union, Berkeley (September 1997 – Present)

**OTHER ACADEMIC POSITIONS**

Visiting Professor at the United Graduate School of Theology

Yonsei University, Seoul, Korea, February-June 2010

Visiting Scholar at the Faculty of Divinity at the University of Cambridge & Senior Associate at Westminster College, England, July 1999-January 2000 & February-March 2003

Senior Research Fellow at the Institute for the Advanced Study of Religion

University of Chicago, Chicago, IL, January-July 1996

Research Fellow in the Biblical Archaeology and Geography Seminar

Jerusalem University College, Jerusalem, Israel, July-August 1995

Adjunct Lecturer in New Testament, July 1989-August 1996

McCormick Theological Seminary, Chicago, IL

Guest Lecturer in New Testament, September 1993-June 1995

Department of Christian Studies, Ewha Women's University, Seoul, Korea

Assistant Professor of New Testament, September 1992-August 1995

Presbyterian Theological Seminary in Seoul, Korea

Visiting Professor of New Testament

December 1994 through January 1995 & December 1995 through January 1996

Moscow Theological Academy, Moscow, Russia

**JOURNAL EDIOTORSHIP**

Member of the Editorial Board for the *Journal of Biblical Literature*

(From January 2004 to January 2010)

Member of the Editorial Board for the *Asia Pacific Journal of Theological Studies*

(From November 2014 to November 2018)

Member of the Editorial Board for the *Quest: Studies on Religion & Culture in Asia*

(From August 2015 to Present)

Member of the Editorial Board for the *Journal for the New Testament Society of Korea*

(From 1995 to1997)

### OTHER ACADEMIC/PROFESSIONAL SERVICES

Mentor to the participating scholars of the Institute for Advanced Study in Asian Cultures and Theologies held at the Divinity School of Chung Chi College at the Chinese University of Hong Kong (sponsored by the United Board for Christian Higher Education in Asia), June 2011, 2012, 2013, 2014, 2016, 2017 & 2018.

**PROFESSIONAL AFFILIATIONS**

Elected member of the *Studiorum Novi Testamenti Societas* (SNTS)

Member of the Society of Biblical Literature

Member of the Society of Asian Biblical Studies

**CURRENT WRITING PROJECTS**

*Sola Caritate: Salvation in the Gospel of Matthew* (Book-contracted with Fortress Press)

*Reading Plato in Classical Greek* (Advanced Greek textbook for NT scholars and students)

**PUBLICATIONS**

<Academic Books>

*Either Jew or Gentile: Paul’s Unfolding Theology of Inclusivity*. Louisville: Westminster John Knox Press, 2003

*The Mission Discourse in Matthew's Interpretation.* Wissenschaftliche Untersuchungen zum Neuen Testament. 2. Reihe 81. Tübingen: Verlag Mohr-Siebeck, 1995

*Gospel for the World: Studies in the Acts of the Apostles*. Seoul: Korean Institute for Biblical Studies, 1997 (in Korean)

<Books for wider audiences>

*Rooted and Grounded in Love: A Bible Study for the 213th General Assembly of the Presbyterian Church (U.S.A.)*. Louisville, KY: Office of the General Assembly, 2001

<Articles and book reviews>

“Interlexicality of *Dikaiosyne* in Classical Greek Philosophy and the Gospel of Matthew” in John Ahn, ed. *Currents in Korean American Biblical Interpretation*. Society of Biblical Literature Press (scheduled to be published in 2022).

“Paul’s Mission to the Gentiles” in Stanley E. Porter and David I. Yoon, eds. *The Pauline Mind*. Routledge Religious Minds Series. New York: Routledge. (to be published in 2021)

“Dialectic of *alētheia* and *eleutheria* in Galatians,” in William Loader, Boris Repchenski, and Eric Wong, eds. *Matthew, Paul, and Others: Asian Perspectives on New Testament Themes*. University of Innsbruck Press, 2019. 121-136 (DOI 10.15203/3187-66-5)

Book review on Vinko Mamić, *Matthew's Response to an Early Missionary Issue: Meaning and Function of the Parable of the Workers in the Vineyard (Matt 20:1-16)* (Tesi Gregoriana Serie Teologia 219; Roma: Gregorian & Biblical Press, 2016) in *The Catholic Biblical Quarterly* 80 (2018): 341-343

“Covenantal Nomism and the Gospel of Matthew” in *The Catholic Biblical Quarterly* 77 (2015): 668-685

“Cynic Itinerant Philosophers and Galilean Wandering Missionaries in Matthew” in M. Chaney, U. Kim, and A. Schellenberg, eds. *Reading A Tendentious Bible: Essays in Honor* of *Robert B. Coote*. Sheffield Phoenix Press, 2014, 125-139

“Rachel's Cry for Her Children: Matthew's Treatment of the Infanticide by Herod” in *The Catholic Biblical Quarterly* 75 (2013): 473-485

Introduction and commentary for the Gospel of Matthew in the *CEB Study Bible*. Co-authored with Joel Green. Abingdon Press, 2013.

Exegetical articles on "Matthew 26:57-68" and "Matthew 26:69-75" in Cynthia A. Jarvis and E. Elizabeth Johnson, eds., *Feasting on the Gospels*. Westminster John Knox, 2013

Book review on T. Ryan Jackson, *New Creation in Paul’s Letters*. WUNT 2. Reihe 272. Tübingen: Mohr-Siebeck, 2010, in *Biblical Interpretation* 20 (2012): 506-508

“An Unintended Reader’s Response to Matthew 22:34-40” in *Sacra Scripta* 9 (2011): 7-25

Book review on Mark Allan Powell, ed. *Methods for Matthew*, Cambridge University Press, Cambridge, 2009, in *Interpretation* 65 (2011): 427

“Matthew 10:24-39,” “Matthew 10:40-42,” and “Matthew 11:16-19, 25-30” in David L. Bartlett and Barbara Brown Taylor, eds., *Feasting on the Word, Year A, Volume 3:* *Pentecost and Season after Pentecost: Preaching the Revised Common Lectionary*. Westminster John Knox, 2011, pp. 164-69, 188-93, & 212-17

“Matthew 5:38-48” and “Matthew 6:24-34” in *Lectionary Homiletics* 22 (2011) pp. 22-23 & 30-31

“A Soteriological Reading of the Great Commandment Pericope in Matthew 22:34-40” in *Biblical Research* 54 (2009): 61-78

"Antinomian/Antinomianism" "Pre-existence of Soul" and "New Humanity" in Katharine Sakenfeld, ed., *The New Interpreter's Dictionary of the Bible*. Abingdon Press, 2006-09

"Philosophical Hermeneutics" in Paul S. Wilson, ed., *The New Interpreter's Handbook of Preaching*. Abingdon Press, 2008, pp.53-55

“Herbert Braun” in Cilliers Breytenbach und Rudolf Hoppe (Hgg.), *Neutestamentliche Wissenschaft nach 1945. Hauptverterer der deutschsprachigen Exegese in der Darstellung ihrer Schüler*. Neukirchen-Vluyn: Neukirchener, 2008, pp.147-54

"Baptism of the Lord: Acts 19:1-7," "Second Sunday after the Epiphany: 1 Corinthians 6:12-20," and "Third Sunday after the Epiphany: 1 Corinthians 7:29-31" in David L. Bartlett and Barbara Brown Taylor, eds., *Feasting on the Word, Year B, Volume 1: Advent through Transfiguration: Preaching the Revised Common Lectionary*. Westminster John Knox, 2008, pp.230-35, 254-59, & 278-83

"Questions of Calamity and Justice in Luke 13:1-5" in Cheryl A. Kirk-Duggan, ed. *The Sky Is Crying: Race, Class, And Natural Disaster*. Abingdon Press, 2006, pp.89-97

“Hermeneutics of Integration: A Proposal for a Model of Biblical Interpretation” in Douglas R. McGaughey and Cornelia Cyss Crocker eds., *From Biblical Interpretation to Human Transformation: Reopening the Past to Actualize New Possibilities for the Future. A Festschrift honoring Herman C. Waetjen.* Salem, OR: Chora-Strangers, 2006, pp.64-75

Book review on Tet-Lim Yee, *Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians*. Cambridge University Press, 2005 in *Review of Biblical Literature* (On-line), February 2006

"The Golden Rule in Matthew’s Soteriology: A Cross-textual Reading" in S. Kim & K. Lee, eds., *Theology and Higher Education in the Global Era: Festschrift for Sang Chang*. Seoul: Institute for Theological Research, 2005, pp.202-17

“*Hagneia* as a Sublime Form of *Eros* in the Acts of Paul and Thecla” in Holly E. Hearon, ed., *Distant Voices Drawing Near: Essays in Honor of Antoinette Clark Wire*. Collegeville, MN: The Liturgical Press, 2004, pp.215-26

Book review on Richard Beaton, *Isaiah's Christ in Matthew's Gospel*. Cambridge University Press, 2002, in *The Journal of Religion* 84 (2004) pp.454-55

Book review on Jesper Svartvik, *Mark and Mission. Mk 7:1-23 in its Narrative and Historical Contexts*. Coniectanea Biblica, New Testament Series 32. Stockholm: Almqvist & Wiksell International, 2000, in *The Journal of Religion* 82 (2002) pp.98-99

“The *Apousia*of Jesus in the Synoptic Resurrection Traditions” in Adela Yarbro Collins and Margaret M. Mitchell, eds., *Antiquity and Humanity: Essays on Ancient Religion and Philosophy Presented to Hans Dieter Betz on His 70th Birthday*. Tübingen: Mohr/Siebeck, 2001, pp.121-135

Book note on Mitzi Minor, *The Spirituality of Mark: Responding to God*. Westminster John Knox, 1996 in *Theology Today* 55 (1998) p.486

“The Lord’s Supper Turned into Disaster: The so-called Antioch Incident (Gal 2:11-14)” *Journal for Case Teaching* 9 (1997/98) pp.1-8

“The Terms of Defining Self-identity of the Early Christianity Reflected in the Areopagus Address in Acts 17:22-31” *Church and Theology* 26 (1995) pp.302-321

“Paul's Appropriation and Transformation of Culture” in C. B. Lim, ed., *Christian Culture and Women Leadership in the Church,* Seoul: Institute of the Study of Women in Korean Church, 1994, pp.15-31

“Paul's Philosophy of Ministry” in J. C. Kim, ed., *Bible and Ministry*, Seoul: Korean Institute of Biblical Studies, 1994, pp.35-54

“Fruit Worthy of Repentance (Matthew 3:1-12)” in *Biblical Studies for Preachers and Lay persons* 2 (1994,12) pp.11-16

“Jewish Particularism and Universalism in New Testament Churches” in *Church and Theology* 25 (1994) pp.232-256

“The Image of Rabbi in New Testament Times” in *Education and Church* 204 (1993,7) pp.106-110

“The Pentecost Event through Luke's Eyes” in *Biblical Ground* 4 (1993) pp.5-6

“The Nicene Creed and the New Testament” in *Church and Theology* 24 (1993) pp.282-304

“The Canonization of the New Testament” in *Light and Salt* 94 (1992,12) pp.55-57

“Faith Working through Love: For a Broader Understanding of the Soteriology of Paul” in *Gospel and Context* 14 (1992,12) pp.104-108

**PRESENTATIONS, LECTURES, and CONFERENCES**

Presented a paper, “Debt easement measures in classical Athens and its counterparts in the Roman world”, at the Economics and the Biblical World section at the annual meeting of the Society of Biblical Literature (SBL) in November 2019.

Presented a paper, “*Katallage* as a new paradigm of Paul’s understanding of his apostolic mission in Second Corinthians”, at the 74th annual conference of the *Studiorum Novi Testamenti Societas* (SNTS) at the University of Marburg, Germany, July 2019.

Presented a paper, “Debt cancellation petitions in the Synoptic Gospels”, at the Jesus Traditions, Gospels & Negotiating the Roman Imperial World section at the 2018 annual meeting of the Society of Biblical Literature (SBL) in Denver, November 2018.

Presented a paper, “The Constant and the Variables in Paul’s Soteriology in Galatians”, at the Asia-Pacific Regional Conference of the *Studiorum Novi Testamenti Societas* (SNTS) held at Chung Yuan University in Taiwan in October 2018.

Presented a paper, “Crying out for Debt-Cancellation in the Sermon on the Mount”, at the annual meeting of the Society of Biblical Literature (SBL) held in Boston, November 18, 2017

Presented a paper, “Semantics of Justice/Righteousness in Matthew” at the SNTS-APLC Conference in Kottayam, India, October 21-23, 2016.

Presented a paper “Dialectic of *alētheia* and *eleutheria* in Plato’s Dialogues and in Pauline Epistles” at the 71st annual conference of the *Studiorum Novi Testamenti Societas* (SNTS) in Montreal, Canada, August 3, 2016.

Gave a series of lectures on “Reading Luke in the Context of the Roman Empire” at the SFTS-Hanshin Conference, Oak Valley, Korea, June 8-9, 2016

Gave a series of keynote lectures on “Paul’s Theology for the New Era” at the 2015 annual conference of the Taiwan Christian Church Council of North America in San Leandro, CA in November 2015.

Gave a public lecture on “Antioch as a Cradle of Christianity” at the Pacifica Institute, Albany, CA, November 2, 2014

Gave a series of lectures on “Galatians: When truth meets freedom” at the SFTS-Hanshin Conference, Oak Valley, Korea, June 10-11, 2014

Presented a paper “The Cynic Itinerant Philosophers and the Galilean Wandering Missionaries” at the 68th annual conference of the *Studiorum Novi Testamenti Societas* (SNTS) in Perth, Australia, July 2013. (This paper was subsequently published in a Festschrift volume in 2014.)

Gave a series of lectures on “History and Theology of the Johannine Community” at the SFTS-Hanshin Conference, Oak Valley, Korea, June 12-13, 2012

Presented a paper, “Meaning of *dikaiosyne* in the Torah hermeneutics of Jesus in the Gospel of Matthew,” at the annual meeting of the Society of Biblical Literature (SBL) held in San Francisco, November 20, 2011

Presented a paper, “Covenantal Nomism and the Gospel of Matthew,” at the 66th annual conference of the *Studiorum Novi Testamenti Societas* (SNTS) in New York, August 3, 2011. (This paper was subsequently published in the *CBQ* in 2015.)

Gave a series of lectures on the “Evolution of Pauline Soteriology” at the “Church Unbound II” conference sponsored by the PCUSA in Montreat, NC, August 11-14, 2010

Gave a series of lectures on “Interface of Biography and Theology of Paul” at the SFTS-Hanshin Conference, Oak Valley, Korea, June 15-17, 2010

Gave a public lecture on “Know Thyself: The Delphic Maxim and its interpretation by Socrates” at Yonsei University on March 29,, 2010

Presented a paper, "Telling as a Critique?: Matthew's treatment of the massive infanticide by Herod as a paradigmatic case of the abuse of imperial power," at the IASACT Conference held at the Chinese University of Hong Kong in July 9-10, 2009. (A revised version of this paper was subsequently published in the *CBQ* in 2013.)

Presented a paper, “A soteriological reading of Matthew 22:34-40 and its missiological implications,” at the 63rd annual conference of the *Studiorum Novi Testamenti Societas* in Lund, Sweden, July 30, 2008 (Respondent: Hans Kvalbein) (This paper was subsequently published in the *BR* in 2009.)

Gave a series of lectures on “Salvation according to the Gospel of Matthew” at the SFTS-Hanshin Conference, Oak Valley, Korea, June 17-19, 2008

Gave a presentation on the postmodern biblical hermeneutics at the “Church Unbound” conference sponsored by the PCUSA in Montreat, NC, June 28 – July 4, 2008

Delivered the Dornsife Chair inaugural address, "Beyond minutiae toward the ultimate: the Great Commandment in Matthew 22:34-41," at San Francisco Theological Seminary, April 25, 2007

Delivered a series of lectures on “Reading Matthew in a Postmodern Era” as Keynote Speaker at the 2005 PCUSA Racial-Ethnic Pastors’ Conference at Asilomar, CA, May 29-June 3, 2005

Delivered a keynote speech on “The History of Hermeneutics and Biblical Interpretation for the New Millennium” at the 32nd Annual Conference of NKPC (USA) at Honolulu, HI, June 26, 2003

Presented a workshop on “Reading the Bible as a Global Person: Challenges of Interpreting Christian Scripture in a post-Christendom Era” at the 2002 T. V. Moore Lectures at San Francisco Theological Seminary, April 4 & 5, 2002

Delivered a series of lectures on “The Meaning of Love in the New Testament” for the Continuing Education for the Korean Pastors of the Presbyterian Church (U.S.A.), held in Denver, CO, April 23-26, 2001

Delivered a lecture on “Principles of Paul’s Theology of Ministry” at a continuing education seminar for Korean PCUSA Pastors in Southern California area, October 23, 2000

Delivered a series of lectures on “Conflicts in Early Christianity” as Keynote Speaker at the 2000 PCUSA Racial-Ethnic Pastors’ Conference held in Asilomar, CA, August 6-11, 2000.

Delivered a public lecture on “Hermeneutics of Integration: A Model for Biblical Interpretation” at the Presbytery of Redwoods Theology Workshop on January 21, 2000. (A written version of this lecture was subsequently published as an article in a Festschrift volume in 2006.)

Responded, as the author, to the floor discussion of the theme article, “The Lord Supper Turned into Disaster” at the Case Study Association Annual Session at the AAR/SBL 1999 Convention, Boston, MA, November 20, 1999

Panelist at the Case Teaching Session at the AAR/SBL 1998 Annual Convention, Orlando, FL, November 21, 1998

Delivered a public lecture on “Mission in the New Testament” at the 1998 SFTS Alumni Grand Reunion on October 12, 1998

Delivered a series of lectures on “Soteriology in the New Testament” for the Continuing Education for the Korean Pastors of the Presbyterian Church (U.S.A.), April 14-18, 1997

Delivered a public lecture on “The Obstacle of Ethnicity: The Jewish Particularists in the Church of Jerusalem and their impact on the Early Christian Mission,” at the Church-Seminary Relations Dinner Conversation convened by the First Presbyterian Church of San Anselmo. Alexander Hall, San Francisco Theological Seminary. November 4, 1996.

Presented a paper, “*Absentia Iesu* as the leading motif of the Post-Easter Narratives in the Synoptic Gospels,” at a seminar held at the Institute of the Advanced Study of Religion in the Divinity School of the University of Chicago, Chicago, IL. April 17, 1996. (A revised version of this paper was subsequently published in a Festschrift volume in 2001.)

Delivered a series of ten weekly lectures on the Acts of the Apostles at the Institute of Biblical Studies in Seoul from March through June 1995

Delivered a lecture on “Paul’s Theology of Ministry” at the Annual Pastors & Elders Conference of West-Seoul Presbytery, April 1995

**ECCLESIASTICAL STANDING**

Ordained minister of the Word and Sacrament in the Presbyterian Church (U.S.A.)

Minister member of the Presbytery of the Redwoods, Presbyterian Church (U.S.A.)

### HONORS AND AWARDS

Wabash Institute Peer Mentoring Grant, 2018

Wabash Institute Faculty Fellowship, June 2009

IASACT Fellowship provided by the Luce Foundation, Chinese University of Hong Kong, 2004

**LANGUAGE COMPETENCE**

Reading knowledge of Classical Greek, Latin, Hebrew, German, & French

Korean as a native tongue

English as a second language

**LISTINGS**

*Who’s Who in Religion* (Wilmette, IL: Marquis, 1992)

*Directory of American Scholars* (Farmington, MI: Gale Research, 2000)